



6TH ANNUAL CLAY SHOOT

AT HUDSON FARM
270 STANHOPE ROAD, ANDOVER, NJ
WEDNESDAY, SEPTEMBER 29TH, 8:00 A.M.-3:00 P.M.

PRESENTED BY THE MORRIS COUNTY
ECONOMIC DEVELOPMENT CORPORATION



SPONSORSHIP OPPORTUNITIES

- \$1,500 Breakfast Sponsor - **SOLD: Verizon**
Sign prominently displayed at breakfast table & in program
- \$1,500 Luncheon Sponsor - **SOLD: Commercial Construction & Commercial Electrical Contracting**
Sign prominently displayed at luncheon table & in program
- \$1,500 Premier Sponsor - **SOLD: Cassidy Turley**
Logo on bag & in program
- \$1,500 Premier Sponsor - **SOLD: InterPark Office Campus**
Logo on bag & in program
- \$1,500 Prize Sponsor - **SOLD: Commercial Realty Group**
Logo prominently displayed at raffle table & in program
- \$1,500 Prize Sponsor - **SOLD: PSEG Area Development**
Logo prominently displayed at raffle table & in program
- \$1,000 Tent Sponsor - **SOLD: H2M Architects & Engineers**
Company name on tent where all shooters gather for networking, breakfast and lunch + logo in program
- \$1,000 Safety Equipment Sponsor - **SOLD: Henegan Construction**
Company name & logo on an insert inside of each Shooter's bag & program
- \$500 Photo Sponsor - **SOLD: Henegan Construction**
Logo in program & insert with company name and logo in post-event photo distribution
- \$500 Awards Sponsor
Logo in program & all event signage
- \$175 Stanchion Sign Sponsorship
Stanchion sign with company name at shooting station

COST

- | | | |
|--|--|--|
| Individual Shooter—\$400 | <input type="checkbox"/> Total # _____ | Each participant is provided with four boxes of shells, eye and ear protection, breakfast, lunch, and reception. |
| Novice OR Advanced Squad of Four—\$1,500 | <input type="checkbox"/> Total # _____ | |
| Advanced Squad of Five—\$1,900 | <input type="checkbox"/> Total # _____ | |

Participants have two shooting choices. (1) **Novice shooters** or shooters with limited clay target experience will shoot with an instructor in **squads of four** and compete for trophies on the Hudson Farm "Lower Course." (2) **Advanced shooters** or shooters with clay target experience will compete in **squads of five** for trophies on the Hudson Farm "Upper Course." Please indicate using the boxes below whether each registration is for a position on a Novice Squad or for a position on an Advanced Squad.

<input type="checkbox"/> Novice Squad <input type="checkbox"/> Advanced Squad Shooter 1: _____ Company: _____ Business Telephone: _____ Will you be bringing your own shotgun? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <input type="checkbox"/> 12ga. <input type="checkbox"/> 20ga. <input type="checkbox"/> 28ga. <input type="checkbox"/> 16ga. <input type="checkbox"/> .410	<input type="checkbox"/> Novice Squad <input type="checkbox"/> Advanced Squad Shooter 4: _____ Company: _____ Business Telephone: _____ Will you be bringing your own shotgun? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <input type="checkbox"/> 12ga. <input type="checkbox"/> 20ga. <input type="checkbox"/> 28ga. <input type="checkbox"/> 16ga. <input type="checkbox"/> .410
<input type="checkbox"/> Novice Squad <input type="checkbox"/> Advanced Squad Shooter 2: _____ Company: _____ Business Telephone: _____ Will you be bringing your own shotgun? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <input type="checkbox"/> 12ga. <input type="checkbox"/> 20ga. <input type="checkbox"/> 28ga. <input type="checkbox"/> 16ga. <input type="checkbox"/> .410	<input type="checkbox"/> Novice Squad <input type="checkbox"/> Advanced Squad Shooter 5: _____ Company: _____ Business Telephone: _____ Will you be bringing your own shotgun? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <input type="checkbox"/> 12ga. <input type="checkbox"/> 20ga. <input type="checkbox"/> 28ga. <input type="checkbox"/> 16ga. <input type="checkbox"/> .410
<input type="checkbox"/> Novice Squad <input type="checkbox"/> Advanced Squad Shooter 3: _____ Company: _____ Business Telephone: _____ Will you be bringing your own shotgun? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <input type="checkbox"/> 12ga. <input type="checkbox"/> 20ga. <input type="checkbox"/> 28ga. <input type="checkbox"/> 16ga. <input type="checkbox"/> .410	TOTAL AMT: \$ _____ <input type="checkbox"/> VISA <input type="checkbox"/> M/C <input type="checkbox"/> AMEX <input type="checkbox"/> DISCOVER CREDIT CARD #: _____ EXP: __/____ NAME ON CARD: _____ PHONE: _____ EMAIL: _____

Please register online at www.events.morrischamber.org OR print all information and return to:
 Morris County Economic Development Corporation
 30 Schuyler Place, P.O. Box 900
 Morristown, NJ 07963-0900
 Phone: 973-829-8212 • Fax: 973-326-9025 • Email: lmeixell@co.morris.nj.us
Registration and Cancellations close on Wednesday, September 22, 2010.
Appropriate golf attire required; no jeans or t-shirts.